

For The Year of \_\_\_\_\_

Today's Date \_\_\_\_\_

### NKC/ARHA Club Information Update

Please keep copies of this form in your club files. Whenever you have a change of officers, address, phone numbers, etc please complete this form and mail it to the **NKC/ARHA PO Box 331 Blaine, TN 37709**. Use this form to report all club officers when you have your elections or any other changes in your club. **Please print neatly to ensure you receive any notices for the club from NKC/ARHA.**

Name of Club \_\_\_\_\_

**GPS Club**

Address \_\_\_\_\_

Street Address City State Zip

Circle the type(s) of hunts your club will run during this calendar year.

Little Pack Progressive Pack Big Pack Gundog Brace Gundog Pack

President \_\_\_\_\_ Phone# \_\_\_\_\_

Street Address City State Zip

Vice-President \_\_\_\_\_ Phone# \_\_\_\_\_

Street Address City State Zip

Sec/Treas \_\_\_\_\_ Phone# \_\_\_\_\_

Street Address City State Zip

Master of Hounds: \_\_\_\_\_ Phone# \_\_\_\_\_

Breed Inspector: \_\_\_\_\_ Phone# \_\_\_\_\_

Field Judges: \_\_\_\_\_  
\_\_\_\_\_

Bench Judges: \_\_\_\_\_

Club's Board of Directors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Club Contact Person who will be responsible for any information received by mail, fax or e-mail to share with the club officers and members.

Contact Person \_\_\_\_\_ Phone# \_\_\_\_\_

Street Address City State Zip

E-Mail \_\_\_\_\_ Fax# \_\_\_\_\_