National Kennel Club, Inc.

134 Rutledge Pike P.O. Box 331 * Blaine, TN 37709

Telephone: 865-932-9680 Fax 865-932-2572

www.arha.com

AMERICAN RABBIT HOUND ASSOCIATION HUNT ENTRY FORM ENTRY # CHECK ONE: ☐ Big Pack Hunt ☐ Little Pack Hunt ☐ Progressive Pack Hunt ☐ Gundog Pack Hunt ☐ Gundog Brace Hunt Please print information clearly: Club Name Name of Hound Owner ______ / ____ / _____ / ______ Zip Code _____ Name of Home Club _____ Hound Height _____ Breed Inspector _____ (NKC) ARHA # Name of Hound _____ Sire: (NKC)ARHA# ______ Dam: (NKC) ARHA # _____ Champion Class Open Class Field Entry: Grand Champion Class (Check One) ____ Open Male Class ____ Open Female Class Bench Entry: ____ Open Puppy ____ Champion Class Grand Champion Class (Check One) I certify that I am the actual owner of this hound, or that I am the duly authorized agent of the actual owner. I agree to abide by the (NKC) ARHA rules that govern this competition. I further agree that should this hound suffer physical harm while involved in competition, or while on the authorized club grounds, I hold the host club and the (NKC) ARHA harmless. I, the undersigned, understand that during this field trial I will be traversing land that may contain seen, (or unseen), hazards which can cause injury. I agree to hold harmless, and do release from liability, the host club, the (NKC) ARHA, and owner of the property for any and all injuries I may suffer. Further, I agree that the above named entities are not responsible for loss or theft of personal property. I further agree to this same release of liability for my minor child (children) who are accompanying me at this event. I hereby agree to the following contract between myself, the host club, and the (NKC) ARHA; any dispute or legal problems that may arise from this competition event, that are not resolved by the Watchdog Committee, would be litigated and resolved in Circuit Court of Grainger County, Tennessee. Date ______ / _____ / ____ Signature _____ WINNER'S CERTIFICATE: This hound has placed as follows; Number of Entries in this field class Field: 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 1 Oth (Circle One) _____ Best Puppy Bench: _____ Best Male _____ Best Female _____ 2nd Male (Check One) _____ 2nd Female ____ 2nd Puppy ___ Club Hunt State Hunt (Check One) Other Signature of President or Secretary

The white copy of each Winner's Certificate awarded is to be sent to (NKC) ARHA Office with the Hunt Report Form.

134 Rutledge Pike * P.O. Box 331 * Blaine, TN 37709

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

An All-Breed Registry Since 1964 Reg. U. S. Patent Office